

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY THE CITY)	ORDER APPROVING
OF WATERTOWN, SOUTH DAKOTA AND)	CHANGES IN SERVICE
CODINGTON-CLARK ELECTRIC)	AREA
COOPERATIVE, INC. FOR APPROVAL OF)	
ELECTRICAL SERVICE AREA BOUNDARIES)	EL99-008

On May 21, 1999, the Public Utilities Commission (Commission) received a request from the City of Watertown, South Dakota (Watertown) seeking Commission approval of an agreement to modify assigned area between Codington-Clark Electric Cooperative, Inc. (Codington-Clark), and the City of Watertown. The request is a result of an annexation to Watertown resulting in boundary changes between the parties. Specifically, the area for consideration includes:

Lot 2 and 28th Avenue South, within the South 2,000 feet of the East 1/2 of Section 7 of the plat entitled "Benedictine Sisters Subdivision to the Municipality of Watertown in Section 7, T116N, R52W, of the 5th P.M. Codington County, South Dakota."

This boundary change would transfer the right to deliver power to the annexed area from Codington-Clark to Watertown.

On, July 13, 1999, at its regularly scheduled meeting, the Commission considered Watertown's request for approval of the agreement to modify assigned service area. Commission Staff recommended approval.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-4, 49-34A-42, and 49-34A-55. Further, the Commission finds that the changes in service area are in the public interest and the request should be granted. As the Commission's final decision in this matter, it is therefore

ORDERED that the request seeking approval of changes in service area relative to this recent annexation is hereby granted.

Dated at Pierre, South Dakota, this 16th day of July, 1999.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: _____
Date: _____
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

JAMES A. BURG, Chairman

PAM NELSON, Commissioner

LASKA SCHOENFELDER, Commissioner